



# NEBO WATER DISTRICT

45 North Bernard  
Nebo KY 42441  
270-249-3709

RECEIVED

MAY 16 2014

PUBLIC SERVICE  
COMMISSION

Public Service Commission

Jeff Derouen

Executive Director

Dear Jeff:

Please find enclosed the affidavit from The Messenger and a copy of the newspaper for case # 2014-00081 where we notified the customers of the water rate change. If you should have any questions or need any further information please contact me at the number listed above.

Thanks

Lonnie Neal

Office Manager

Nebo Water District

AFFP

Minimum Water Rate Increase

**Affidavit of Publication**

STATE OF KY }  
COUNTY OF HOPKINS } SS

RECEIVED

MAY 16 2014

PUBLIC SERVICE  
COMMISSION

Rena Hamilton, being duly sworn, says:

That she is Accounting Clerk of the Madisonville  
Messenger, a daily newspaper of general circulation,  
printed and published in Madisonville, Hopkins County,  
KY; that the publication, a copy of which is attached  
hereto, was published in the said newspaper on the  
following dates:

April 12, 2014

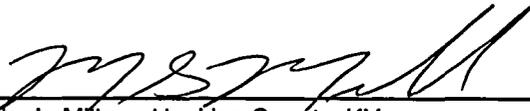
That said newspaper was regularly issued and circulated  
on those dates.

SIGNED:



Accounting Clerk

Subscribed to and sworn to me this 12th day of April 2014.



Melanie Miller, , Hopkins County, KY

My commission expires: September 26, 2015

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Linda Neal  
Nebo Water District  
45 North Bernard  
NEBO, KY 42441



# PUBLISHER'S NOTICE

## Equal Housing Opportunity

All real estate in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, in the sale, rental or financing of housing.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



**EQUAL HOUSING OPPORTUNITY**

If you believe you have been discriminated against in connection with the sale, rental, or financing of housing, call: The Kentucky Commission on Human Rights, 1-800-292-5566.

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BARGAIN

IFIEDS

### 0232 General Help

**Bill Baird Motorsports In Sturgis, KY is seeking a Multimedia Journalist** to create excitement for our company race team's off-road racing adventures. Applicants must have photography and videography skills. Experience with photo and video editing software (Final Cut Pro, Photoshop, etc) is also required. Monthly travel on company jet will be required to video and take photos at off-road racing events. This position is for full-time employment with excellent benefits including health, dental and vision insurance, paid holidays and vacation and 401k retirement plan. Pay is dependent upon knowledge and experience. Send resume to: Saturn Machine, ATTN: Multimedia, P.O. Box 69, Sturgis, KY 42459 or email to [misty@saturnmachine.net](mailto:misty@saturnmachine.net).

**Hopkins Saturday Head Start Program (Jesse Stuart Elementary School) Teacher Associate (TA) Assist teacher** with instruction/education for preschool age children. 37.50 hours per week, 185 days. High school diploma/GED required. CDA required within one year. Training provided. Submit resumes/apply to TA/HC, Human Resources, Audubon Area Community Services, Inc., 1700 West 5th St., Owensboro, KY 42301-1952; apply on-line [www.audubon-area.com](http://www.audubon-area.com) Fax (270)686-1796. Equal Opportunity Employer M/F/D/V Drug Free Workplace

**Local Ag Retail Store Seeking Seasonal/Part Time Employees** We are a local agricultural retail store seeking persons for positions that require driving experience. Applicants will be required to be motivated, energetic, and have the knowledge/skills to drive delivery trucks (manual and automatic, preferably will have their CDL's). Some applicants without driving experience may be placed in a non-driving position. Applicant will start in a seasonal based position with the opportunity to become permanently placed with our store. Pay is dependent on experience and work ethic. Applicant must possess a valid driver's license and will be subject to a background check. Serious inquiries should apply in person at 8381 State Route 132, W. Clay, Kentucky, or may email their resume to [mellssa.peyton@cpsagu.com](mailto:mellssa.peyton@cpsagu.com).

### 0232 General Help

**P.L. Marketing Grocery Store Reset** positions in Madisonville, KY! Organize and reset items and pricing information on grocery store shelves. \*\$10/hour or more based on experience. Contact Kevin Kaellin at 502-905-2040 or [kevin.kaellin@croger.com](mailto:kevin.kaellin@croger.com) Apply: [www.apply2jobs.com](http://www.apply2jobs.com) and search Madisonville, KY or Requisition #268. Our Website: [www.plmarketing.net](http://www.plmarketing.net)

**Stanley Steamer** is now accepting applications for carpet cleaning technicians. Must be 18, have valid drivers license & work well with others. Drug Screen & background check required. Call 270-249-0202 for more info.

**Thoroughbred Research Group** is hiring for telephone interview positions that will pay \$10.00 per hour. Applications for telephone interviewer positions will be accepted from 10am to 4 pm M-F at 2715 Anton Road, (about 1 mile east of Cracker Barrel on the right hand side of road. Applicants will have to be available to work at least 20 hours a week and one weekend day. M-F shifts will run from 4pm to 11pm (10pm for students). Sat shift will be from 9am to 5pm and Sun shift will be from 11am to 5pm. Applicants must be able to read and type. Great job for a second income, college students and retirees. NO SALES.

### 0236 Industrial Trade

**Opening for Full Time ASE Certified Tech** at Trice Hughes in Princeton. Great Hours & Benefits! Call Jeff or Trent at (270) 365-5588.

### 0240 Skilled Trade

**2 Experienced CNC Operators** to operate CNC Lathe & CNC Mill on 2nd Shift. Applicant must have experience and be able to work without supervision. We are a drug free work place. Pre-employment physical and drug test are required. We offer competitive wages & benefits. Mail Resume to: FPS, Inc., PO Box 513, Madisonville, KY 42431 or Fax: 270-825-9628 or Email: [fps@fpsky.net](mailto:fps@fpsky.net)

## NOTICE

Nebo Water District has filed an application with the Public Service Commission to increase its rates for water service. The proposed effective date of the change is March 15, 2014.

### Minimum Water Rates Base on Size Connections

Meters	Current Rate	Proposed Rate	Percentage Increase
5/8" x 3/4"	\$ 18.85	\$ 18.79	0.8 %
1" Meters	\$ 33.71	\$ 33.99	1.0 %
1 1/2" Meter	\$ 78.19	\$ 78.89	0.9%
2" Meters	\$ 142.69	\$ 144.09	1.0 %
3" Meters	\$ 204.39	\$ 206.49	1.0 %
4" Meters	\$ 328.19	\$ 331.69	1.0 %

### Meter Rates for Water Usage in Addition to the Minimum Charge

Current Rate	Proposed Rate	Percentage Increases
First 2,000 gallons	\$18.85	0.8 %
Next 2,000 gallons	7.53	1.0 %
Next 8,000 gallons	7.08	1.0 %
Next 10,000 gallons	6.85	1.0 %
Over 20,000 gallons	6.20	1.1%

The monthly water bill for an average customer using 6,000 gallons per month will increase \$0.35 from \$40.79 to \$41.14 or 0.9%.

A person may examine this filing at the utility's office located at 45 North Bernard Street, Nebo, Kentucky 42441; telephone (270) 349-3709.

A person may examine this filing at the Public Service Commission located at 211 Sower Boulevard, Frankfort, Kentucky, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.

A person may submit comments regarding this filing by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602; or through its website at <http://psc.ky.gov>

The rates contained in this notice are the rates proposed by the utility. The PSC may order rates to be charged that differ from the proposed rates contained in this notice.



### 0280 Businesses for Sale

**AGENCY CLOSING- Misc. Business** Equipment For Sale- Furniture and Electronics All at a Competitive Rate!, 270-821-1784

### PETS

### MERCHANDISE

### REAL ESTATE FOR RENT

### 0610 Unfurnished Apartments

2 bedroom, 1 bath, Kitchen, LR, Duplex Apt. w/carpot. \$200 deposit - \$425/mo. Rosemont Dr. No Pets 270-871-8960

2 BR cottage, 1.5 miles. from M'ville \$400 mo, ref, dep, 270-871-4682.

### 0620 Homes for Rent

3 bdrm., 2 bath, apps., garage, \$850/mo. + dep. 270-871-9132

3BR,w/bsmt in Nortonville, \$650/mo + dep. No pets. 270-871-8118

Cottage, 2 BR, enclosed glass porch, str/refrig, CHA \$450 lease 825-2067

### 0625 Condominiums for Rent

FOR RENT Upscale condo 2br 2bt high ceilings w/ 1 car garage \$895 mo call 270-339-4455

### 0670 Business Places/ Offices

Office Space For Rent, 1,100 sq.ft. \$450 monthly 821-0053 or 339-2414

### REAL ESTATE FOR SALE

### 0710 Homes for Sale

3BR, 2BA in Hanson, large lot on dead end, \$105,000. 270-836-2102

Small 1BR, 1BA house, Storage building. Good rental property. \$18,900.

### 0734 Lots & Acreage

5 Acres. Antioch Church Rd. Hanson \$50,000 ( We pay closing) 270-619-1701

### TRANSPORTATION

### LEGALS

### 0955 Legals

City of Nortonville- Ball Park- Fencing

The City of Nortonville is accepting bids for the following project: Replace all fencing around the ball park in Nortonville.

Bids are due no later than Friday April 25, 2014 @ 4:00 pm.

Public opening of the bids will take place at Nortonville City Hall located at 199 South Main Street, Nortonville, KY 42442 on Monday April 28, 2014 @ 12:00 pm.

The City of Nortonville is an Equal Opportunity Employer and reserves the right to refuse any and all bids. Specifications for this project can be obtained by contacting Nortonville City Hall.

Call (270) 676-3384 with any questions.

City of Nortonville- Tennis-Basketball Court- Resurfacing Project

The City of Nortonville is accepting bids for the following project: Resurface both tennis and basketball courts. Bids are due no later than April 25, 2014 @ 4:00 pm.

Public opening of the bids will take place at Nortonville City Hall located at 199 South Main Street, Nortonville, KY 42442 on April 28, 2014 @ 12:00 pm.

The City of Nortonville is an Equal Opportunity Employer and reserves the right to refuse any and all bids. Specifications for this project can be

MAY 2014  
PUBLIC SERVICE COMMISSION  
Message Free Ads For You \$1,000 and Under  
BARGAIN BASEMENT  
FREE Ads for items UNDER \$1,000 In The Messenger's Bargain Basement Call for details 824-3300  
FAX to: 821-6855  
Mail it or bring it to: 221 South Main, Madisonville, KY 42431  
NO ADS TAKEN OVER THE PHONE LIMITED TO 1 AD PER HOUSEHOLD PER MONTH  
Calling Fan - Baseball Style \$10. call 270-821-0322  
Slider Rocker, white, good condition \$25 firm. Call 270-339-9112  
RAILROAD TIES - \$14 each or buy 13 1/2 for \$175. call 270-825-3270

HOME SERVICE DIRECTORY  
1144 Handyman  
Carpenter with over 40 yrs experience. Available in Hopkins & Webster County to do remodeling, restoration, repair, decks, drywall, cabinets, flooring, siding and more. References available Call Doug at 270-832-8723

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Fill Your Purse Through

